



## SHERIFF'S NOTICE OF JUDICIAL SALE MULTNOMAH COUNTY SHERIFF'S OFFICE

On January 15, 2019 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR 97215, I will sell at public auction to the highest bidder, subject to redemption, for cash or cashier's check, in hand, made payable to the Multnomah County Sheriff's Office, as provided by law and as directed by the judgment all of the interest which the Defendants PATTY JOHNSON AKA PATTY WRIGHT; U.S. BANK, NATIONAL ASSOCIATION N.D.; PORTLAND CREDIT INC.; COUNTRY CLUB ESTATE TOWNHOUSE CONDOMINIUM OWNERS' ASSOCIATION; ("Defendants") had on September 27, 2005, the date of the foreclosed Deed of Trust which was recorded on October 4, 2005, as Instrument No. 2005-190497 in the official records of the Multnomah County Recorder's Office, and/or all of the interest which Defendants had thereafter, in the real property described in the Judgment to satisfy the Judgment as follows:

Legal Description Attached to and Incorporated Herein

Commonly known as: 1802 NE Hogan Drive Gresham, OR 97030

Sale is made pursuant to a Writ of Execution issued out of the Circuit Court of the State of Oregon, in Multnomah County Circuit Court Case No. 15CV31509 entitled:

U.S. BANK NATIONAL ASSOCIATION,

Plaintiff,

vs

PATTY JOHNSON AKA PATTY WRIGHT; U.S. BANK, NATIONAL ASSOCIATION N.D.; PORTLAND CREDIT INC.; COUNTRY CLUB ESTATE TOWNHOUSE CONDOMINIUM OWNERS' ASSOCIATION; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN,

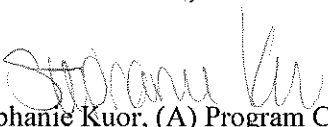
Defendants.

**Before bidding at the sale a prospective bidder should independently investigate:**

- (a) The priority of the lien or interest of the judgment creditor;
- (b) Land use laws and regulations applicable to the property;
- (c) Approved uses for the property;
- (d) Limits on farming or forest practices on the property;
- (e) Rights of neighboring property owners; and
- (f) Environmental laws and regulations that affect the property.

MICHAEL REESE, Sheriff

By;

  
Stephanie Kuor, (A) Program Coordinator  
Civil Unit

Posted at: <http://www.oregonsheriffs.org/>

Attorney: Nathan F. Smith

**All potential bidders are subject to inspection of funds prior to or during participation in the auction. Individuals without proof of sufficient funds will not be allowed to participate.**

**EXHIBIT A**

**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE STATE OF OREGON AND COUNTY OF MULTNOMAH: UNIT 97, OF COUNTRY CLUB ESTATE TOWNHOUSE CONDOMINIUM, AS SET FORTH IN CONDOMINIUM DECLARATION, RECORDED OCTOBER 2, 1979, IN BOOK 1387, PAGE 1969, IN THE CITY OF GRESHAM, COUNTY OF MULTNOMAH, AND STATE OF OREGON, TOGETHER WITH THOSE LIMITED COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH AN UNDIVIDED FRACTIONAL OWNERSHIP OF THE GENERAL COMMON ELEMENTS OF SAID CONDOMINIUM AS SET FORTH IN THE SAID DECLARATION AND IN ANY SUBSEQUENT AMENDMENTS AS APPURTENANT TO SAID UNIT.

ALSO KNOWN AS: 1802 NE HOGAN DRIVE, GRESHAM, OREGON 97030