

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF CLATSOP

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4	DAN LEACH and BOHUMILA LEACH)	Case No. 17CV37287
5	Plaintiffs,)	
6	vs.)	WRIT OF EXECUTION
7	JON CARLYN PERRY)	
8	Defendant.)	

TO: THOMAS J. BERGIN, Sheriff of Clatsop County, State of Oregon

WHEREAS, on the 22nd day of March, 2018, in the Circuit Court of the State of Oregon for Clatsop County, plaintiffs, Dan Leach and Bohumila Leach, recovered a supplemental judgment against defendant, Jon Carlyn Perry, granting specific performance of a land sales contract and foreclosing plaintiffs' lien for the sum of \$276,834.24, pre-judgment interest of \$14,266.44, attorney fees of \$5,175.50, plus costs and disbursements \$1,037 all to bear interest at the rate of 9% per annum from March 22, 2018 until paid and ordering that the real property known as 81575 Layton Road, Seaside, Oregon as more fully described on the attached Exhibit "A" be sold by the Sheriff of Clatsop County to satisfy this obligation. This supplemental judgment was docketed on March 22, 2018.

THEREFORE, in the name of the State of Oregon you are commanded that out of the real property known as 81575 Layton Road, Seaside, Oregon and more fully described on the attached Exhibit "A", you satisfy the sum of \$284,138.91 plus interest of \$70.06 per day from from March 22, 2018 and also the costs of and upon this writ and make due return hereon within 60 days after you have received this writ.

WITNESS my hand and seal of the court on March 28th, 2018



Trial Court Administrator

[Signature]
Deputy *[Signature]*, Court Clerk

WRIT OF EXECUTION

Copy

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EXHIBIT A

Ranchette No. 32, Hamlet, in Clatsop County, Oregon, described as follows:

Commencing at the Northeast corner of Government Lot 11, Section 5, Township 4 North, Range 8 West, Willamette Meridian, Clatsop County, Oregon; thence

South 0° 52' 43" East along the East line of Government Lot 11, 670.00 feet; thence

North 89° 25' 10" West 399.50 feet; thence along the arc of a 350.00 foot radius curve to the left through a central angle of 10° 56' 34" 105.04 feet (chord bears North 17° 01' 44" West 104.88 feet); thence

South 89° 25' 10" East 93.69 feet; thence

North 0° 52' 43" West 570.00 feet to the North line of the said Government Lot 11; thence

South 89° 25' 10" East along said North line 335.00 feet to the point of beginning.

SUBJECT TO:

1. The rights of the public in navigable waterways, easements, restrictions and covenants of record.