



SHERIFF'S NOTICE OF JUDICIAL SALE MULTNOMAH COUNTY SHERIFF'S OFFICE

On March 13, 2018 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR 97215, I will sell at public auction to the highest bidder, subject to redemption, for cash or cashier's check, in hand, made payable to the Multnomah County Sheriff's Office, as provided by law and as directed by the judgment subject property legally described as:

Legal Description Attached to and Incorporated Herein

Commonly known as: 16502 SE Stephens St Portland, OR 97233

Sale is made pursuant to a Writ of Execution issued out of the Circuit Court of the State of Oregon, in Multnomah County Circuit Court Case No. 17CV20645 entitled:

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS
TRUSTEE (CWALT 2005-20CB),

Plaintiff,

vs

DARRYL N. ANDERSON AKA DARRYL NEWTON ANDERSON; NINA MARIE
LOUNDREE AKA NINA MARIE COX; COUNTRYWIDE BANK, N. A.; BUREAU
OF LABOR AND INDUSTRIES; COLUMBIA COLLECTION SERVICE, INC.;
STATE OF OREGON DIVISION OF CHILD SUPPORT; STATE OF OREGON
DEPARTMENT OF REVENUE AND ALL OTHER PERSONS OR PARTIES
UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE
REAL PROPERTY COMMONLY KNOWN AS 16502 SE STEPHENS ST,
PORTLAND, OR 97233,

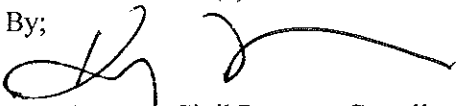
Defendants.

Before bidding at the sale a prospective bidder should independently investigate:

- (a) The priority of the lien or interest of the judgment creditor;**
- (b) Land use laws and regulations applicable to the property;**
- (c) Approved uses for the property;**
- (d) Limits on farming or forest practices on the property;**
- (e) Rights of neighboring property owners; and**
- (f) Environmental laws and regulations that affect the property.**

MICHAEL REESE, Sheriff

By;


Kay Harmon, Civil Program Coordinator
Civil Unit

Posted at: <http://www.oregonsheriffs.org/>

Attorney: Sarah M. Mathenia

All potential bidders are subject to inspection of funds prior to or during participation in the auction. Individuals without proof of sufficient funds will not be allowed to participate.

PARCEL 1: THE WEST 70 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF PORTLAND, COUNTY OF MULTNOMAH AND STATE OF OREGON; THENCE NORTH $89^{\circ}43'20''$ EAST ALONG THE SOUTH LINE OF SAID NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 6 A DISTANCE OF 690.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $89^{\circ}43'20''$ EAST 150.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF THE AFORESAID SECTION 6 A DISTANCE OF 331.15 FEET; THENCE SOUTH $89^{\circ}46'50''$ WEST 150.0 FEET; THENCE SOUTH 331.30 FEET TO THE TRUE POINT OF BEGINNING, IN THE COUNTY OF MULTNOMAH AND STATE OF OREGON.

EXCEPTING THEREFROM THE AFOREDESCRIBED REAL PROPERTY THE SOUTHERLY 95 FEET THEREOF HERETOFORE CONVEYED.

PARCEL II: A TRACT OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF PORTLAND, COUNTY OF MULTNOMAH AND STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 2 INCH IRON PIPE MARKING THE INITIAL POINT OF THE DULY RECORDED PLAT OF JULIE'S PARK, SAID POINT ALSO BEING IN THE SOUTH LINE OF SE STEPHENS STREET (50 FEET WIDE); THENCE SOUTH $88^{\circ}39'56''$ EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 70.00 FEET TO THE NORTHEAST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN BOOK 1889, PAGE 1748 (RECORDED DECEMBER 9, 1985), MULTNOMAH COUNTY DEED RECORDS, AND THE POINT OF BEGINNING OF THE TRACT HEREIN TO BE DESCRIBED; THENCE SOUTH $1^{\circ}33'47''$ WEST, ALONG SAID EAST LINE, A DISTANCE OF 211.15 FEET TO THE SOUTHEAST CORNER THEREOF, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED AS FEE NO. 94-94293, MULTNOMAH COUNTY DEED RECORDS; THENCE SOUTH $88^{\circ}42'53''$ EAST, ALONG THE SOUTH LINE OF SAID FEE NO. 94-94293, A DISTANCE OF 3.00 FEET TO A 5/8 INCH IRON ROD; THENCE NORTH $2^{\circ}05'35''$ EAST, A DISTANCE OF 211.14 FEET TO A 5/8 INCH IRON ROD IN A LINE THAT IS 25.00 FEET SOUTH OF (WHEN MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE OF SAID S.E. STEPHENS STREET, SAID POINT ALSO BEARING SOUTH $88^{\circ}39'56''$ EAST, A DISTANCE OF 4.95 FEET FROM THE POINT OF BEGINNING THENCE NORTH $88^{\circ}39'56''$ WEST, A DISTANCE OF 4.95 FEET FROM THE POINT OF BEGINNING.