

LANE COUNTY SHERIFF'S OFFICE  
*Sheriff Byron M. Trapp*



**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY  
ON WRIT OF EXECUTION**

By virtue of a Writ of Execution issued out of the Circuit Court of the State of Oregon for the County of Lane, in the case of U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, plaintiff, and THE UNKNOWN HEIRS AND DEVISEES OF ORPHA M. MCCLINTOCK AKA ORPHA MAE MCCLINTOCK; TRACY MCCLINTOCK; U-LANE-O CREDIT UNION; CITY OF JUNCTION CITY; OCCUPANTS OF THE PROPERTY, defendants, Case No. 16CV40169, together with written instructions, to me directed, commanding me to sell all of the right, title, interest and claim of the above named defendants in the real property described in the judgment to satisfy the money award in the sum of \$91,492.29. On August 30th, 2017, I levied on the defendants right, title, interest and claim in and to the following described real property:

Lot 8, Block 2, VISTA DALE ESTATES, as platted and recorded in Book 34, Page 30, Lane County Oregon Plat Records, in Lane County, Oregon.

EXCEPT the North 10.00 feet thereof.

APN/Parcel # 0006161

More commonly known as: 1025 Spruce Street, Junction City, Oregon 97448

Notice is hereby given that I will, on November 9th, 2017, at 10:00 o'clock a.m., at the main entrance of the Lane County Sheriff's Office; 125 E. 8<sup>th</sup> Avenue, Eugene, Oregon, sell the right, title, interest and claim of the defendants in the above described real property **subject to redemption** as provided by law, to the highest bidder for cash, in hand, at public oral auction.

Conditions of Sale: Only U.S. currency and/or certified cashier's checks made payable to Lane County Sheriff's Office will be accepted. Payment must be made in full immediately upon close of the sale.

**SALE WILL BE SUBJECT TO ANY AND ALL PRIOR LIENS.**

**Before bidding at the sale, a prospective bidder should independently investigate:**

- (a) **The priority of the lien or interest of the judgment creditor;**
- (b) **Land use laws and regulations applicable to the property;**
- (c) **Approved uses for the property;**
- (d) **Limits on farming or forest practices on the property;**
- (e) **Rights of neighboring property owners; and**
- (f) **Environmental laws and regulations that affect the property.**

**Publication Dates:**

**BYRON M. TRAPP, SHERIFF  
LANE COUNTY, OREGON**

**OSSA** 9/18/17 thru 10/17/17

**Register Guard** 9/20/17, 9/27/17,  
10/4/17 & 10/11/17

By: A. Wollenschlaeger, Deputy Date: 8/30/17